

IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL

NOTE: ANSWER ALL QUESTIONS.

I. Answer the following questions: (20 MARKS)

1. What do you say, the God of Worlds or the God of World? Why?
.....
2. Why must there be always renewal in the process of belief?
.....
1. What is the difference between divine knowledge and human knowledge?
.....
4. Which definition of jurisprudence is justifiable in your point of view, Ghazali's or Tabatabai's? Why?
.....
5. How do you declare your Islam?
.....
6. Don't you really believe in God Through exoneration? Why?
.....
7. Which is worse, hypocrisy or unbelief? Why?
.....
8. Can a cell work by itself properly? If yes, how? If not, why?
.....
9. Do you believe in God because you believe in resurrection or do you believe in resurrection because you believe in God? Why?
.....
10. What is the difference between you and angel?
.....

**II. Re-arrange the parts of the following Qur’anic verses into the right order:
(15 MARKS)**

1. 112:1-4

and He is not begotten. / He is God, / And there is nothing whatsoever like Him. / He does not beget, / the eternally be sought.

.....
.....

2. 19: 66-67

But does not man call to mind that / Man says: / We created him before out of nothing? / What! / shall I be raised alive? / When I am dead,

.....
.....

3. 14:7

but if you are ungrateful, / If you thank Me for My bounties, / My punishment is severe. / I will increase; / then in Truth,

.....
.....

4. 49:15

They strive with their possessions / The believers are those who believe in God / They are speakers of the Truth! / and His messenger and who have no doubt in this belief! / and their selves in the way of God.

.....
.....

5. 9:122

if a group remains behind, / so that the people might guard themselves against evil. / The believers should not all go forth together; / They can then warn the people when they return, / they can busy themselves with understanding God.

.....
.....
.....

**III. Complete the following sentences in List A from the sentences in List B:
(15 MARKS)**

List A

1. We need help through prophethood because
2. Sunni muslims believe that God does not create according to justice, but
3. Prophets are able to sin, but they do not sin because of
4. If we have an answer to a question,
5. We have to look at the signs of alteraion, sustenance, revive and change if

List B

1. whatever He created it is just because He created it.
2. we should not talk too much about it.
3. our intellect cannot understand the secrets of creation on its own.
4. we want to know who created the cosmos.
5. their high degree of belief and submission.

IV. Write in the spaces below what the following sentences define: (15 MARKS)

1. It is the interest in different rational proofs and belief of Divine Unity.
.....
2. It is the understanding of how to make rules of Islam.
.....
3. It is doing something too much; talking too much or talking excessively.
.....
4. It happens when someone is afraid to accept all of the truth or one who does not want to do all the things Allah orders him/her to do because he/she is afraid.
.....
5. It means giving to a thing what it needs and deserves.
.....

V. Write down what the following Qur'anic verses talk about: (20 MARKS)

1. 79:1-2

والنازعات غرقا
والناشطات نشطا

.....
.....

2. 21:68

قالوا حرقوه وانصروا الهتكم ان كنتم فعلين

.....
.....

3. 59:24

هو الله الخالق البارئ المصور له الاسماء الحسنی يسبح له مافي السموات والارض
وهو العزيز الحكيم

.....
.....
.....

4. 19: 66

ويقول الانسان اذا ما مت لسوف اخرج حيا

.....
.....

5. 23:52

وان هذه امتكم امة واحدة وانا ربكم فاتقون

.....
.....

VI. Compare between the following: (15 MARKS)

1. Prophet hood and Imamate

.....
.....

2. Alteration of day and night and Sustenance

.....
.....

3. Change of seasons and Sleep

.....
.....

4. Qur'anic verses and Traditions

.....
.....

5. Immorality and Confusion

.....
.....

**THE INTERNATIONAL COLLEGES OF
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SECOND YEAR - FINAL EXAMINATION**

IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL

NOTE: ANSWER ALL QUESTIONS.

I. Explain the following Qur'anic verses briefly: (20 MARKS)

18:49

And the Book shall be placed, then you will see the guilty fearing from what is in it,

21:70

And they desired a war on him, but We made them the greatest losers.

26:145

And I do not ask you any reward for it: surely my reward is only with the Lord of worlds.

2:285

The apostle believes in what has been revealed to him from his Lord, and (so do) the believers; they all believe in Allah and His angels and His books and His apostles; We make no difference between any of His apostles; and they say: we hear and obey our Lord!

39:29

There is a slave in whom are (several) partners differing with one another, and there is another slave wholly owned by one man. Are the two alike in condition? Praise be to Allah

II. Complete the following sentences by ticking (/) a, b or c: (15 MARKS)

1. Knowledge and understanding belong to the intellect, but belief
 - a. belongs to our fathers.
 - b. belongs to our hearts.
 - c. belongs to our thinking.

2. “Not those whose portion is wrath” means
 - a. not those whose share is great anger.
 - b. not those whose share is little.
 - c. not those whose anger is great.

3. At the third stage of belief, the believer should accept that everything happens with a purpose because
 - a. his morals are perfected at this stage.
 - b. his mind starts thinking at this stage.
 - c. his reason investigates imperfectly at this stage.

4. Our Prophet Ibrahim would have caught fire if
 - a. Allah had put it out.
 - b. Allah had not changed it.
 - c. Allah had sent rain.

5. The world would not have existed if
 - a. there had been no angels and Satan.
 - b. there had been no oppression and injustice.
 - c. there had been no balance, justice and harmony.

III. Answer the following questions briefly: (20 MARKS)

1. What does the name of Allah “All Wise” manifest?
2. What do all acts of creation lead us?
3. How do you talk about Allah’s attributes? Why?
4. When does your soul no longer wish to have the transient pleasures of this world? Why?
5. What should you do before being Muslim? Why?
6. As Muslim, why do you follow Mohammed (pbuh) and not Jesus (pbuh)?
7. How can you prove that everything is transient except Allah?
8. “Just obligation” has been explained in different ways. How do you explain it? Why?
9. What is wrong about Ghazali’s meaning of knowledge?
10. What is the difference between unbeliever’s denial and Satan’s denial?

IV. Fill in the spaces with suitable words from the clues between brackets: (15 MARKS)

1. From the Creator to the created there is a (chain) and this is the names of Allah.
2. Our power of (thinking) becomes less if we do not use our reason.
3. The word “Worlds” sounds plural, but it means and shows (ideas and thoughts).
4. To have (comfortable) life may bring confusion about our belief.
5. The old meaning of jurisprudence was knowledge of (not superiority) of this worldly life.

V. What is the difference between: (15 MARKS)

1. “self-satisfaction” and “Self-adornment”
.....
.....
2. “Atheist” and “Polytheist”
.....
.....
3. “The Prophet” and “The Imam”
.....
.....
4. “Cells” and “Atoms”
.....
.....
5. “The 4 Seasons” and “Resurrection”
.....
.....

VI. Define the following briefly: (15 MARKS)

1. Resurrection
2. The oneness of essence
3. Religious taxes
4. The brother of death
5. Passion of the soul

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NOTE: ANSWER ALL QUESTIONS.

I. Choose the correct expressions from the list below to call the following: (15 MARKS)

polytheist self-satisfied scientist nominal Muslim historian

1. He studies the lives of the prophets. (.....)
2. He studies the rain, the seas, atomic power, etc. (.....)
3. One who is happy at what he is doing although it is his duty. (.....)
4. He knows little about Islam and he is born in a Muslim family. (.....)
5. He thinks that this doctor cured him from his illness. (.....)

II. Complete the following sentences by ticking (✓) a, b or c: (15 MARKS)

1. Knowledge and understanding belong to the intellect, but belief
 - a. belongs to our fathers.
 - b. belongs to our hearts.
 - c. belongs to our thinking.
2. "Not those whose portion is wrath" means
 - a. not those whose share is great anger.
 - b. not those whose share is little.
 - c. not those whose anger is great.
3. At the third stage of belief, the believer should accept that everything happens with a purpose because
 - a. his morals are perfected at this stage.
 - b. his mind starts thinking at this stage.
 - c. his reason investigates imperfectly at this stage.
4. Our Prophet Ibrahim would have caught fire if
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5. The world would not have existed if
 - a. there had been no angels and Satan.
 - b. there had been no oppression and injustice.
 - c. there had been no balance, justice and harmony.

III. Complete the following sentences briefly: (15 MARKS)

1. Allah sees one action because
2. But does not man call to mind that
3. People need prophets to
4. Sunni Muslims believe whatever Allah wills is just because
5. The arrogant people do not listen to other people because

IV. Write between brackets Creator or created to refer to each of the following: (15 MARKS)

1. absolute perfection (.....)
2. there is like him (.....)
3. causer of causes (.....)
4. to him is the Decree (.....)
5. his attributes are part of his being (.....)

V. Answer the following questions briefly: (20 MARKS)

1. What is your goal in life? What should you do in order to reach that goal?
.....
2. If Allah sent Mohammed (pbuh) to guide us, why did He create Satan to misguide us?
.....
3. How can you prove rationally that Allah cannot be divided?
.....
4. Is there justice in our world? If "Yes", where is this justice? If "No", why?
.....
5. What should a cell do if it has to work its duties properly?
.....

**VI. Write Five shared characteristics of the prophets in sentences using the following:
(20 MARKS)**

Rejected	enemies	mocked	mad	trustworthy
lied	false	perform	miracles	impotence
inability	proof	evidence	immunity	sin
immune	submission	sincerity	intention	reward
fight	oppression	ignorance	opposition	spiritual
social	leadership			

1.
2.
3.
4.
5.

IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL

NOTE: ANSWER ALL QUESTIONS.

I. Write the Arabic Qur’anic verses and traditions of the following English translation: (16 MARKS)

Those who know are the inheritors of the Prophets.
.....

30:28 “Thus do we explain the signs in detail to a people that use their power of reasoning.”
.....

1:6 “The way of those on whom You have bestowed Your grace.”
.....

10:100 “And Allah places doubt on those who will not understand.”
.....

II. Compare between the following: (16 MARKS)

1. nationalism and racism

2. dispute and discord

3. fear and justification

4. believer and unbeliever

III. Match a sentence in List A with an opposite sentence in List B: (18 MARKS)

List A

1. We live and die and nothing destroys us.
2. When we get wet, we should say “Thanks God”.
3. He prays and fasts, but he also drinks alcohol.
4. We are unable to say “Yes” or “No” because we are undecided.
5. He only does his job without thinking of Allah.
6. A Muslim must believe in detail and through investigation.

List B

1. Imitating Islam has not made him a real believer.
2. Whenever he hears adhan he leaves everything and goes to pray.
3. Those who believe in divine dominicality say: “There is God, there is heaven, there is hell.”
4. We must tell the truth even it is against ourselves.
5. It is a kind of unbelief when we sometimes show gratitude towards Allah’s bounties.
6. To be in line with morality is to avoid every sin whether it is minor or major.

IV. Complete the following sentences: (15 MARKS)

1. We use our reason to contemplate the cosmos in order to
2. “Not those whose portion is wrath” means
3. There are lots of believers who understand Allah’s laws but
4. Ethics and morality show
5. If someone wants to know who created the cosmos, he

V. Answer the following questions: (20 MARKS)

- 1- Is it possible to be a muslim without being believer? If yes, how? If not, why?
.....
- 2- What does “knowledge” mean in the Holy Qur’an?
.....
- 3- What does “just obligation” mean in Al-Kafi”?
.....
- 4- What are the three words that go to make Islam?
.....
- 5- Why are you not scared of anything when you reach the fourth stage of belief?
.....
- 6- When do you exonerate yourself from your father? Why?
.....
- 7- Which disease of the soul is more dangerous, immorality or hypocrisy? Why?
.....
- 8- Can a cell work by itself properly? If yes, how? If not, why?
.....
- 9- How can you become Allah’s vicegerent on earth?
.....
- 10- To whom angels are necessary? Why?
.....

**VI. Complete the following sentences with the most suitable ones a, b or c:
(15 MASKS)**

1. Infidel is someone who
 - a. covers the truth unknowingly.
 - b. uncovers the truth knowingly.
 - c. covers the truth knowingly.

2. I exonerate myself from my father if
 - a. he does not do a right act.
 - b. he does do a right act.
 - c. he does not do a wrong act.

3. He destroyed his life and soul because
 - a. he wanted to fulfill his needs at any time.
 - b. he wanted to fulfill his duties on time.
 - c. he wanted to fulfill the needs of his family.

4. Many Muslims do not listen to others because
 - a. they think they know nothing about Islam and the prophet.
 - b. they think they know little about Islam and the prophet.
 - c. they think they know everything about Islam and the prophet.

5. Say: Praise be to God! Who
 - a. begets sons, and has no partners in creation.
 - b. begets no sons, and has partners in creation.
 - c. begets no sons, and has no partners in creation.

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5. Sunni Muslims believe whatever Allah wills is just because

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1. causer of causes (.....)
2. to him is the Decree (.....)
3. absolute perfection (.....)
4. his attributes are part of his being (.....)
5. there is like him (.....)

III. Answer the following questions briefly: (25 MARKS)

1. What did the tribe of Bani Asad tell our Prophet? Why did they come to our Prophet?
What did our Prophet tell them?
.....
2. What would happen if there was no renewal in the process of belief?
.....
3. If Allah sent Mohammed (pbuh) to guide us, why did He create satan to misguide us?
.....
4. What should a cell do if it has to work its duties properly?
.....
5. Which comes first, belief or Islam? Why?
.....

IV. Define the following: (20 MARKS)

fantasist: - monotheist: - geographical Muslim: - self-satisfied: - proud:

V. Write below Five sentences to show the shared characteristics of prophets by using the following expressions: (20 MARKS)

rejected enemies mocked mad trustworthy lied false perform
miracles impotence inability proof evidence immunity sin
immune submission sincerity intention reward fight oppression
ignorance opposition spiritual social leadership

1.
2.
3.
4.
5.